## APPLICATION FOR BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY	BUILDING 23217 5. Meg/up					
Department of County Engineer County of Los Angeles	LOCALITY GORSON					
WM. J. FOX, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING	NEAREST CROSS ST. W. 231 571					
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE TO SEWER MAP BK PG					
ADDRESS 23217 5, Mayler	MAP 123/ STATE YES 10					
LOT NO. 18 BLOCK	USE ZONE SPECIAL CONDITIONS					
TRACT 20904	3000					
SIZE OF LOT 52×100 NO. OF BLDGS. O	BUILDING YARD HWY STREET NAME EXIST.					
USE OF EXISTING BLDG.	FRONT 20					
OWNER Home Sovinos of LOON	SIDE P. L.					
ADDRESS 800 Spemo	O TRACT DWELL. OUNIT 5 INDUSTRIAL					
CITY 1 A TELL 197991	1 DWELL. 1 UNIT 6 PUBLIC BLDG.					
ARCHITECT OR TEL. ENGINEER NO.	2 DUPLEX 1 UNIT 7 ADDN., ALT., ETC.					
ADDRESS	4 COMMERCIAL 8 MISCEL.					
CONTRACTOR Same TEL.	INSPECTION RECORD					
Address	no play put					
DESCRIPTION OF WORK	Try from					
NEW ADD ALTER REPAIR DEMOLISH						
SQ. FT. 175 NO. OF STORIES NO. OF FAMILIES	Brace purlen sols fireBlk					
USE OF STRUCTURE Due	garrege					
Made A1 Plan = 12873	6/3156 Bonda					
SIGNATURE OF Some damas & for	APPROVALS					
ADDRESS & Stol Bushel	DATE INSPECTOR'S SIGNATURE					
\$ 9400.00 P.C. \$ 100						
VALUATION \$7, 50	FRAME: FIRE STOPS, BRACING, BOLTS					
FEE 07-	FURNACE: LOCATION, GAS VENT, DUCTS					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY OF DINANCES AND STATE LAWS REGULATING RUILDING CONSTRUC-	LATH, INT. Jone					
TION.	LATH, EXT. Bonde					
SIGNATURE OF PERMITTEE	HOUSE NUMBER COR- RECT AND POSTED  FINAL					

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

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RIC PERMIT At 18 1 DIVISION OF BUILDING AND SAFETY

County of Los Angeles WM J. FOX. COUNTY ENGINEER					eles NGINEER		BUILDING 232/7 Meyler	
CASSATT D. GRIFFIN, SUP'T OF BUILDING							LOCALITY Keystone	
FOR APPLICANT TO FILL IN PERMIT FEES					FILL IN		NEAREST 23/	
NUMBER EACH FE			FE	E	11.1.			
LIGH	TOUTL	ETS		13				OWNER HOME Harry and som
RECE	PTACL	ES		18		1		MAIL ADDRESS
WAL	LSWIT	CHES		11		<u></u>		ADDRESS 1
T	OTAL C	UTLE	TS	42	- 5¢	\$2	10	CITY for lingues TEL. NO. 12 1110
ELEC	. RANG	ES			25			ELECTRICIAN Cully and Batt
ELEC	. HEAT	ERS	:17		25	=	25	ADDRESS 4697 8th H
KW E	A							CITY Son Pedro TEL. NO. 12 35010
FIXT	URES			13	5 5		65	LICENSE NO. 90470 C-10
NUM	BER OF	LIGH	T CIRCUI	TS				DISTRICT NO. GROUP ZONE READY FOR INSPECTION
NUM	BER OF	RECE	PTACLE	CIRCUITS				
		1 25 .	MOTOR	:5	A A			11 1 5000
NUMBI	ER		HORS	EPOWER	FEE			INSPECTION RECORD
NEW	MVD.	HP	OVER	INC.	EACH			
/_		14		1/2 & LESS	\$ .25		25	
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			2	5	1.00	-		
		L	. 5	15	1.50			
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MISC.					1			
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NO. S NO. S			, '	RANS.				
	ACH PI	RMIT	NO. L	AMPS				
WIRI					\$1.00		00	
FIXTU	JRES				\$1.00		00	
SUPPLEMENTARY .50					APPROVALS			
	TOT	ALF	EE			55	15	DATE INSPECTOR'S SIGNATURE
I H	EREBY A	CKNOV	VLEDGE TI	HAT I HAVE	READ THIS	APPLIC	ATION	CONDUIT
*****	UPP 0	CORT	UNDINAN	ICES AND ST	TATE LAWS	REGUL	ATING	WIRING Soude
IH	RICAL W	CERTIE	Y THAT I	AM PROPER	LY REGIST	ERED A	ND/OR	FIXTURES 10/23/5% Bond
LICEN	ISLU AS	REQUI	IRED BY L	OS ANGELES	COUNTY	AND STAT	TE AE	POWER
		SIDEN	TIAL PROP	THE LEGAL SRTY.	1	2		UTILITY CO. NOTIFIED
SIGNATURE CALL ALLER					(V. 1)	M	- STEEL TOO. ROTIFIED 13/12	

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

BUILDING

Department of County Engineer County of Los Angeles WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING	/	- Negret Avenue	
FOR APPLICANT TO FILL IN		LOCALITY LOS Angeles County	
		CROSS ST. Carson	
owner Home Savings & Loan A	880	DISTRICT NO. GROUP ZONE READY FOR INSPECTION	
ADDRESS 9245 Wilshire Blvd.			1-1 I A-1
CITY Beverly Hills TEL. NO.			INDUSTRIAL WASTE APPROVAL
PLUMBER Harbor Plumbing & He	ati	ng (	o. Inspection record
ADDRESS 817 Miraflores Avenue			(u. 10 1) - 1 10
			mosen works
CITY San Peero, TEL NO.Te3-	<u>035,</u>	2	0/3 5/400
LICENSE NO. 2663		1	1427
NUMBER TYPE OF FIXTURE OR ITEM	FE	EE	
WATER CLOSET (TOILET)	\$1	00	
] BATH TUB		00	
SHOWER			
1 LAVATORY (WASH BASIN)	1	00	
1 KITCHEN SINK	ī	00	
DISHWASHER			
1 LAUNDRY TUB OR TRAY	1	00	
CLOTHES WASHER			
	<u></u>		
	<u></u>		
		<u>                                     </u>	
5 TOTAL NO. @ 0.80	_5	00	APPROVALS
	<u> </u>		
A GAS SYSTEMOUTLETS @ 1.00	1	00	DATE INSPECTOR'S SIGNATURE
1 WATER HEATER @ 1.00	<u>l 1</u> ,	00	UNDER SLAB WORK
PERMIT \$	1	00	ROUGH PLUMBING
TOTAL FEE	8	00	GAS PIPING 726
			GAS VENT
4 HEREBY ACKNOWLEDGE THAT I HAVE READ THIS A AND STATE THAT THE ABOVE IS CORRECT AND AGREE WITH ALL COUNTY ORDINANCES AND STATE LAWS REPORTED IN THE ACCOUNTY OR THE ACCOUNTY O	TO CO	MPLY	HOT WATER HEATER
FLUMBING.		PLUMBING FIXTURES.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTER LICENSED AS REQUIRED BY LOS AVGELES COUNTY AND CALIFORNIA OR THAT AM THE LEGAL OWNER OF DESCRIBED RESIDENTIAL PROPERTY.	D AN	GAS TEST / Y	
DESCRIBED RESIDENTIAL PROPERTY.	THE A	BOVE	UTILITY CO. NOTIFIED
SIGNATURE COMMO COMPANION OF PERMITTEE COMMON COMPANION	ton	M	EINAL ZUZ
	سيريا	7 m 1 m	FINAL
		1 1 2 2 3	<u>麗生/ 신입</u> 문/ 한 시시 시 사람들이 하고 하는 것이 되었다. 그 사람들이 하는 사람들이 되었다.

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

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## APPLICATION FOR PERMIT DING AND SAFETY SEWER—SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

	A, COUNTY ENGINEER					
	RIFFIN, SUP'T OF BUILD			LOCALITY		
FOR APP	LICANT TO FILL I	N		NEAREST 229 1 2	3/	Si
LEGAL DESCRIPTION LOT NO.	18		OWNER Sant & Loan			
BLOCK TRACT	20904		MAIL ADDRESS 16.35 M	110.	Car	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT			GOV - TO ALL ALL	TEL. NO.	<u> </u>
USE OF BUILDINGS	Oline			DISTRICT NO. GRO		
contractor	+ Lewel	Co	<b>-</b>	7.1	OUP	E MAP PG
ADDRESS 7600	S. Compl	ma	ve.	CONNEC	TION DA	TA
CITY & A	TEL. NO.			STATION 5 7 97	DEPT	TH 5 At 9 cin.
REGISTRATION NO. 5	7962	_	OUNTY	2+47+7 SHAMOLE	REFERENC	E
NO. DESCRIPTION OF	WORK FEE			TYPE OF CONNECTION	LENGT M.L. T	TH FROM 25-VY
HOUSE SEWER CONNEC	TING TO	3	50			
HOUSE SEWER CONNEC	@ \$ 3.5 TING TO TEM 1.0		<u> </u>			
CONNECT ADDITIONAL WORK TO HOUSE SEWE	BLDG. OR			CO. IMP. NO.	JOB. NO.	3743
ALTER OR REPAIR EXIS SEWER OR DISPOSAL S	TING			TRUNK PERMIT NO.	ROAD PER	MIT NO.
DISCONNECT AND ABAI AND/OR DISPOSAL SYS		0		STATE ENCROACHMENT		
SEPTIC TANK, SEEPAGE PITS AND/OR DRAINFIE	PIT OR ELD 2.0	0		Westrial Vo	C 9'UN	1x Mal were
CESSPOOL - DRYWELL SPECIAL CONDITIONS	ONLY 2.0	0		CH CH	ARGES	- Way regue
	2					
OWNER'S	PERMIT 5	1	00	CONNECTION CHARGE FEE		
AUTHORIZATION	TOTAL FEE	4	50	REIMBURSEMENT FEE		
I HAVE THIS DATE CONTR TRACTOR TO CONNECT THE	ACTED WITH THE HEREIN ABOVE DESCRIBED EXIST	NAMED	CON- LING	APPROVALS	2 DATE	INSPECTOR'S SIGNATURE
TO THE PUBLIC SEWER	DAY OF	19		NEW HOUSE SEWER	77	Bonde
OWNER OF OWNERS AGENT	7		CONNECT ADDITIONAL BUILDING OR WORK			
ADDRESS A	<i>I</i> U		SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
I HEREE ACKNOWLEDGE	THAT I HAVE READ THE	S APPLICA	CESSPOOL DRYWELL			
PLUMBING AND SEWERS.	ANCES AND STATE LAW	5 REGULA	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
I HEREBY CERTIFY THAT LICENSED AS REQUIRED BY CALIFORNIA OR THAT I	I AM PROPERLY REGIS	TERED AN	D/OR E OF	DISCONNECT PLUG AND ABANDON HOUSE SEWER	,	
DESCRIBED RESTDENTIAL PE	OPERTY.	م المالية	80	BACKFILL SEPTIC TANKS SEEP, PIT(S) CESSPOOLS		
SIGNATURE #	000	/		SEEF, FII (a) [] CESSFOOLS []		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

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BY

## FOR DEPARTMENT USE

REQUIRED INFORMATION	
1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)	
4. INDICATE NORTH DIRECTION ON PLOT.	$\frac{1}{2} \left( \frac{1}{2} \right) \right) \right) \right) \right)}{1} \right) \right) \right)} \right) \right) \right) \right) \right) \right) \right)} \right) \right) \right)} \right) \right)}$
5. INDICATE BOTH STREETS IF CORNER.	
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FIELD NOTES	
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